

# **Board of Trustees Public Business Meeting**

Brookdale Community College Tuesday, April 29, 2025 at 5:30 PM EDT to Tuesday, April 29, 2025 at 8:30 PM EDT Warner Student Life Center, Navesink Rooms, 765 Newman Springs, Rd., Lincroft, NJ 07738 or Zoom Webinar

## Agenda

# I. Call to Order, Reading of Statement, Roll Call and Announcement of Procedures for Making Public Comment

Presenter: Chair Brennan

#### **II. Pledge of Allegiance**

Presenter: Chair Brennan

**III. Moment of Silence** Presenter: Dr. Stout

#### IV. Adoption of Agenda

Presenter: Chair Brennan

#### **V. Recognitions**

#### A. Faculty Tenure Promotion & Recognition

#### **1. Tenure Recognition**

Presenter: Dr. Katie Lynch, Provost & VP Academic Affairs

#### 2. Faculty Promotion Recognition

Presenters: Professor Brent Costleigh, Co-Chair, College Wide Promotion Committee, Professor Robert Martens, Co-Chair, College Wide Promotion Committee

#### **B.** Professional Staff Association Performance Recognition

Presenter: Pat Sensi, AVP Human Resources

#### **1. Performance Recognition Committee**

Presenters: Matthew Ratcliff, Co-Chair Performance Recognition Committee, Timthy Macaluso, Co-Chair Performance Reocgnition

#### C. Administrative Promotion within Band

Presenter: Laura Oncea, Lauren Brutsman, and Karyn Arnold, Committee Members

#### **VI. Approval of Human Resources**

#### VII. Recess for Photos and Celebratory Cake

#### **VIII. President's Report**

Presenter: Dr. David Stout

#### A. Mission, Vision and Values

#### IX. Reports from the Board Committees and Liaisons

Presenter: Chair Brennan

#### A. Finance & Facilities Committee - April 22, 2025

Presenter: Trustee Crupi

- **1. Capital Project Update**
- 2. Monthly Financial Reporting
- **B. Student Success & Educational Excellence Committee April 23, 2025** Presenter: Trustee Abby-White

**C. Foundation Update** Presenter: Trustee Abby-White

#### **D. Brookdale President's Community Advisory Council - April 15, 2025** Presenter: Trustee Clayton

E. Graduate Trustee Report

Presenter: Trustee Paul

#### F. NJCCC Update

Presenter: Trustee Horl

X. Public Comment on Agenda Items

Presenter: Chair Brennan

#### XI. Review of Consent Agenda

Presenter: Chair Brennan

\*Any item may be removed from the consent agenda for discussion by any voting member of the Board of Trustees.

#### A. Acceptance of Consent Agenda

Presenter: Chair Brennan

#### XII. Approval of Public Business Meeting Minutes - March 25, 2025

Presenter: Chair Brennan

#### XIII. Approval of Executive Session Meeting Minutes - March 25, 2025 Presenter: Chair Brennan

#### XIV. Approval of Change Order Request - Colliers Engineering & Design

#### XV. Approval of Consent Agenda

Presenter: Chair Brennan

- A. Acceptance of Gifts
- **B. Acceptance of Grants**
- **C. Submission of Grants**

D. Purchases in Excess of \$41,600 and New Jersey "Pay-to-Play" bids, and Pursuant to the New Jersey "Pay to Play" Process, in Excess of \$17,500

E. Open Invoice Payment Requests for Vendor, Student and Employee Payments

- F. Monthly Financial Reports
- G. FY25 Spring Semester Financial Forecast
- H. Capital Project Update
- I. Clinical Contracts, MOUs for Credit & Professional Studies, Clinicals & Internships
- J. Recognition of Student Employees and their Supervisors

April 14 - 18, 2025 is National Student Employment Appreciation Week: In honor of all of our Student Employees and their contributions to the College.

### XVI. Authorization to present to Geraldine Livingston Thompson a Posthumous Honorary Associate Degree at Commencement 2025

Presenter: Chair Brennan

#### **XVII.** Approval of Revised Policy

Presenter: Chair Brennan

#### A. 5.0036 Institutional Review Board

#### B. 3.0004 Background Checks Policy

#### C. 3.0001 Staffing and Hiring

#### **XVIII. Public Comment**

Presenter: Chair Brennan

#### **XIX. Old/New Business**

Presenter: Chair Brennan

# XX. Resolution to Hold a Closed Meeting

Presenter: Chair Brennan

#### XXI. Motion to Re-Open the Meeting to the Public

Presenter: Chair Brennan

#### XXII. Approval of Dental Clinic Agreement with Parker Family Health Center

Presenter: Chair Brennan

#### **XXIII. Adjournment** Presenter: Chair Brennan

#### XXIV. Appendix

Board Schedule, Board Committees