Brookdale Community College Foundation Dr. Webster Trammell and the Monmouth-Ocean County Pan Hellenic Council Scholarship Application

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|---|---------------------|
| _ | Currently |
| | Accepting |
| > | for 2024 MMI |

AWARD

- Four \$500 Scholarships to current full-time Brookdale male student or an incoming male Monmouth County high school graduate <u>to</u> <u>attend Brookdale Community College in Fall</u> <u>2024 or Spring 2025.</u>
- One \$200 Book Scholarship
- Scholarship amount is credited to the student's account

ELIGIBILITY

- Monmouth County resident and high school/GED graduates.
- Ethnic Minority Male Student
- Currently enrolled full-time Brookdale student or incoming student planning to register as a full-time student in the Fall of 2024 or Spring 2025.
- Evidence of Financial Need

INSTRUCTIONS

- Please print clearly
- Write your name on each page and attachment
- Applications can be submitted at MMI Conference or by March 29, 2024 deadline.
- All completed applications can be emailed to Lisa Savage at: Lsavage@brookdalecc.edu

| I. Personal Information | n: | | |
|--------------------------------------|--------------------|-------------------------|--|
| Name | | | |
| (First) | (Middle) | (Last) | |
| Address: | | | |
| Town: | State: | Zip: | |
| Telephone: | | | |
| Date of Birth: | | Ethnicity: | |
| Email Address | | | |
| II. High School or Co High School | ollege Information | College (if applicable) | |
| Name of High School | | Name of College | |
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|--|
| Name of High School |
| High School Address |
| Name of Guidance Counselor/class Advisor |
| Phone number of Counselor/class advisor |

| Name of College | | | |
|---|--|--|--|
| | | | |
| College Address | | | |
| | | | |
| Name of Guidance Counselor/Advisor | | | |
| | | | |
| Phone number of Counselor/class advisor | | | |
| | | | |

| Name | |
|---|---|
| III. Grades/Transcripts - (Please ATTACH a copy) If a Brookdale student, obtain a copy from your studen If a high school student, obtain your transcript from yo | |
| What is your current GPA (Grade Point Average)? | |
| IV. Objectives: Briefly indicate below in a few sentences describing | g: |
| ■Your educational objectives | |
| ■ Your career objectives | |
| ■Your financial need | |
| I understand that: ✓ The Dr. Webster Trammell Scholarship and Pan Hellenic Council Scholarship Committed additional information from any person neligibility for this scholarship: ✓ That selections for this scholarship will be well that selections for this scholarship will be the recipient and then we academic program, my award will be forfall bereby certify that the statements herein are true and that I believe I. | tee reserves the right to request amed herein regarding my e final; withdraw from my planned eited. |

V. Certification/Signature: _____ Date: ____