

**EXPERIMENTAL COURSE FORM**

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| **Originator:** | **Date:** |
| **Proposed code:*****(Registrar determines code)*** | **Title:****Short title:** ***(Add short title if long title more than 30 characters)*** |
| **Credits:** | **Lecture Hours:** |
| **Lab/studio hours:** | **Clinical hours:** |
| **Lab fee:** | **Other (e.g. internship):** |
| **Course capacity:**  | **Allow course to be waitlisted (Y/N):** |
| **Course level (select below):** [link for 100 and 200 course level criteria](http://www.brookdalecc.edu/documents/Vice%20President%20for%20Learning/Course-criteria-for-100-and-200-level.pdf) |

[ ]  Foundational studies [ ] 100 level [ ] 100 level 2nd sequence [ ]  200 level

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| **Proposed term to offer course:** |
| **Course Description (type below).** *Course description should clearly and concisely describe course and course competencies. If appropriate, identify the audience and where it fits in the instructional sequence. May include necessary or special information such as field trips, special equipment, extra expenses or additional time requirements.* |
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| **Prerequisite(s):** |  |
| **Corequisite(s):** |  |
| **Prerequisite or Corequisite:** |  |
| **Course learning outcomes:**  list course learning outcomes below |
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| **How will students demonstrate acquisition of the course learning outcomes?** |
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| **Rationale. Address below the need for the course. How will the course serve students? What is the expected enrollment?** |
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| **Resources. List any additional resources and associated costs required to offer this course (facilities, equipment, staffing, print materials, other):** |
|  | **Syllabus attached** |

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| **Approvals/review**  |
| **Department Chair**  | **Date** |
|  |  |
| **Institute Dean** | **Date** |
|  |  |
| **Counselor** | **Date** |
|  |  |
| **Reviewed by Institute Administrator** | **Date** |

\*Email form and send hard copy with signatures to pschuberth@brookdalecc.edu

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| **Reviewed by Institute Deans** | **Date** |
| **Registrar** | **Date** |
|  | ***Effective term:*** | ***Effective catalog:*** |
| **Vice President for Learning** | **Date** |
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